

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Geoffrey Ball, *et al.* Group No.: 3736  
Serial No.: 09/105,535 Examiner: Not Assigned  
Filed: 06/26/1998  
Entitled: **Bone Conducting Floating Mass Transducers**

**RESPONSE TO NOTICE TO FILE MISSING PARTS**  
**MAILED JUNE 12, 2008**

**EFS WEB FILED**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. § 1.8**

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being transmitted to the United States Patent and Trademark Office transmitted via the Office electronic filing system in accordance with 37 C.F.R. §1.6(a)(4).

Dated: August 18, 2008 By: /Joanne Doornbosch/  
Joanne Doornbosch

Sir or Madam:

This is responsive to the Notice To File Missing Parts Of Nonprovisional Application mailed June 12, 2008, and setting a two-month period of response, which ended on August 12, 2008. A one-month extension of time is hereby requested.

The Commissioner is hereby authorized to charge any fees during the entire pendency of this application, including fees due under 37 C.F.R. §§ 1.16 and 1.17 that may be required, including any required extension of time fees, or credit any overpayment to Deposit Account 50-4302, referencing Attorney Docket No. **BALL-08630**. This paragraph is intended to be a CONSTRUCTIVE PETITION FOR EXTENSION OF TIME in accordance with 37 C.F.R. § 1.136(a)(3).

**REMARKS**

Applicants submit, as part of this transmittal, payment of the statutory basic filing fee for this application. Applicants assert that this application is entitled small-entity status, and therefore is entitled to the small entity filing fee as outlined in 37 CFR 1.27.

Respectfully submitted,

Date: August 18, 2008

By: /Jason R. Bond/  
Jason R. Bond  
Registration No. 45,439

**CASIMIR JONES, S.C.**  
440 Science Drive, Suite 203  
Madison, Wisconsin 53711  
Phone: 608.218.6900  
Fax: 608.218.6910

Attorney Docket No.: **BALL-08630**